## Message

From: Thomas, Chris [Thomas.Chris@epa.gov]

**Sent**: 1/24/2020 5:23:39 PM

**To**: Gettle, Jeaneanne [Gettle.Jeaneanne@epa.gov]

CC: Hesterlee, Craig [Hesterlee.Craig@epa.gov]; Zapata, Cesar [Zapata.Cesar@epa.gov]; Allenbach, Becky

[Allenbach.Becky@epa.gov]

**Subject**: FW: revised documents for public hearing

Attachments: PH Handout V2.docx; PH comment form.docx; 19FL00002 Kampachi Draft Public Notice Public Hearing.pdf

Jeaneanne – Cesar just called and asked that I forward to you the Public Notice – it and a couple of handouts for the hearing are attached. Also, here is the link with other documents that have been made available to the public.

https://www.epa.gov/publicnotices/19fl00002-public-hearing-and-extended-comment-period-draft-national-pollutant

I'm calling Ben Melnick after I hit "send" just to give him a head's up.

## Chris

From: Tyler, Kip <Tyler.Kip@epa.gov>
Sent: Friday, January 24, 2020 11:29 AM

To: Hesterlee, Craig < Hesterlee. Craig@epa.gov>; Schwartz, Paul < Schwartz. Paul@epa.gov>; Thomas, Chris

<Thomas.Chris@epa.gov>; Holliman, Daniel <Holliman.Daniel@epa.gov>

Subject: revised documents for public hearing

Attached are the revised versions of the 3 handouts that will be made available at the public hearing: summary sheet, comment form, and public notice. Please let me know if you have any final comments on the summary sheet or comment form today (the public notice should remain the same as it was already provided to the public).

Also, do we want to have the draft permit, fact sheet, NEPA document, or any other documents available at the public hearing? If so, how many?

Kip Tyler | Environmental Engineer U.S. EPA Region 4 | Permitting and Grants Branch Atlanta Federal Center – MC 9T25 | 61 Forsyth Street SW | Atlanta GA 30303-8960 w 404.562.9294 | m 404.323.6094 | Tyler.Kip@epa.gov